



COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-2406 FAX (213) 621-0387

To enrich lives through effective and caring service

MICHAEL J. HENRY
DIRECTOR OF PERSONNEL

February 17, 2004

To: Each Supervisor

From: Michael J. Henry
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of November and December 2003 and January 2004. For this reporting period, an average of 791 County employees are identified as reservists. The number of currently activated reservists through January is 92.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions or your staff may call Susan Toy Stern, Chief Deputy, at (213) 974-2631.

MJH:STS
SKT:SH

Attachment

c: Executive Officer, Board of Supervisors
Chief Administrative Officer
Each Department Head

z:/Military Reservists Quarterly Report 2-17-04

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

MILITARY LEAVE QUARTERLY REPORT AS OF JANUARY 31, 2004

| Department | November-03 | | December-03 | | January-04 | |
|----------------------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|
| | Number of Reservists | Number Activated | Number of Reservists | Number Activated | Number of Reservists | Number Activated |
| Affirmative Action Compliance | 1 | 0 | 1 | 0 | 1 | 0 |
| Agricultural Commissioner/Weights & Measures | 1 | 0 | 1 | 0 | 1 | 0 |
| Alternate Public Defender | 0 | 0 | 0 | 0 | 0 | 0 |
| Animal Care & Control | 7 | 0 | 7 | 0 | 7 | 0 |
| Assessor | 6 | 1 | 6 | 2 | 6 | 2 |
| Auditor-Controller | 3 | 0 | 3 | 0 | 3 | 0 |
| Beaches and Harbors | 0 | 0 | 0 | 0 | 0 | 0 |
| Board of Supervisors, Executive Office of | 1 | 1 | 1 | 1 | 1 | 1 |
| Chief Administrative Office | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Information Office | 1 | 0 | 1 | 0 | 1 | 0 |
| Child Support Services | 6 | 3 | 6 | 3 | 6 | 3 |
| Children & Family Services | 30 | 2 | 30 | 2 | 30 | 2 |
| Community & Senior Services | 1 | 0 | 1 | 0 | 1 | 0 |
| Consumer Affairs | 0 | 0 | 0 | 0 | 0 | 0 |
| Coroner | 0 | 0 | 0 | 0 | 1 | 0 |
| County Counsel | 2 | 0 | 2 | 0 | 2 | 0 |
| District Attorney | 22 | 2 | 22 | 2 | 22 | 1 |
| Fire | 21 | 2 | 21 | 2 | 21 | 2 |
| Health Services | 107 | 7 | 107 | 6 | 107 | 7 |
| Human Relations Commission | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Resources/Office of Public Safety | 29 | 3 | 29 | 3 | 29 | 4 |
| Internal Services | 14 | 1 | 14 | 1 | 14 | 1 |
| Mental Health | 9 | 3 | 9 | 3 | 9 | 3 |
| Military & Veterans Affairs | 1 | 0 | 1 | 0 | 1 | 0 |
| Museum of Art | 0 | 0 | 0 | 0 | 0 | 0 |
| Museum of Natural History | 0 | 0 | 0 | 0 | 0 | 0 |
| Office of the Ombudsman | 0 | 0 | 0 | 0 | 0 | 0 |
| Parks & Recreation | 3 | 0 | 3 | 0 | 3 | 0 |
| Probation | 49 | 8 | 49 | 7 | 49 | 7 |
| Public Defender | 4 | 0 | 4 | 0 | 4 | 0 |
| Public Library | 1 | 0 | 1 | 0 | 1 | 0 |
| Public Social Services | 43 | 8 | 43 | 10 | 43 | 8 |
| Public Works | 42 | 7 | 43 | 5 | 44 | 6 |
| Regional Planning | 1 | 0 | 1 | 0 | 1 | 0 |
| Registrar-Recorder/County Clerk | 2 | 0 | 2 | 0 | 2 | 0 |
| Sheriff | 361 | 43 | 367 | 37 | 367 | 43 |
| Superior Court | 15 | 2 | 15 | 2 | 15 | 2 |
| Treasurer and Tax Collector | 3 | 0 | 3 | 0 | 3 | 0 |
| Totals: | 786 | 93 | 793 | 86 | 795 | 92 |